| ORDER FOR SUPPLIES OR SERVICES                                                                                                                                                                                                 |                                        |             |                                                                       |             |                          |                       |                                                                                                                            | PAGE 1 OF 11                |                         |                               |                                       |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|-----------------------------------------------------------------------|-------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|
| 1. CONTRACT PURCH ORDER/AGREEMENT NO.   2. DELIVERY ORDER/CALL NO.   3. DATE OF ORDER/CALL   4. REQUISITION/PURCH REQUEST NO.                                                                                                  |                                        |             |                                                                       |             |                          |                       |                                                                                                                            |                             |                         |                               |                                       |                                                                            |
| 1. CONTR                                                                                                                                                                                                                       | ACT PURCH O                            | RDE         | R/AGREEMENT NO.                                                       |             | /ERY ORDER<br>/-04-F-008 |                       | 3. DATE OF ORDI<br>(YYYYMMMDD)<br>2004AUG23                                                                                | ER/CAL                      |                         | JISITION/PURCH RE             | QUEST NO.                             | 5. PRIORITY DOA4                                                           |
| 6. ISSUEI                                                                                                                                                                                                                      | OBY<br>OM WARREN                       | ,           |                                                                       | CODE        | W56HZV                   |                       | ERED BY (If other t                                                                                                        | han 6)                      |                         |                               | 3605A                                 | 8. DELIVERY FOB                                                            |
| AMS<br>PAT<br>WAR                                                                                                                                                                                                              | TA-AQ-ADBX<br>RICIA DECK<br>REN, MICHI | ER<br>GAN   | (586)574-3969<br>(48397-5000<br>(ACOM.ARMY.MIL<br>NG.TACOM.ARMY.M     | 4IL         |                          | ARE<br>172            | A DAYTON A C, BUILDING 5 VAN PATTON GHT PATTERSON PAS: N                                                                   | AVENU<br>AFB,               |                         | 3-5302<br>ADP PT: HO033       | 37                                    | X DESTINATION OTHER (See Schedule if other)                                |
| 9. CONTR                                                                                                                                                                                                                       | ACTOR                                  |             |                                                                       | CODE        | 1XFF6                    | FACIL                 |                                                                                                                            | 10. DI                      |                         | OB POINT BY (Date)            |                                       | 11. X IF BUSINESS IS                                                       |
| FEDERAL PRISON INDUSTRIES INC 3301 LEESTOWN RD. NAME AND LEXINGTON, KY. 40583-3640                                                                                                                                             |                                        |             |                                                                       |             |                          | •                     | SEE                                                                                                                        | SCHEDULE SCOUNT TER 30 Days | 1                       |                               | SMALL SMALL DISADVANTAGED WOMAN-OWNED |                                                                            |
|                                                                                                                                                                                                                                | •<br>TYPE E                            | BUSI        | NESS: Other Nor                                                       | aprofit     |                          |                       | •                                                                                                                          |                             | AIL INVOICE<br>Block 15 | S TO THE ADDRESS              | IN BLOCK                              |                                                                            |
| 14. SHIP T                                                                                                                                                                                                                     | TO<br>SCHEDULE                         |             |                                                                       | CODE        |                          | DFA:<br>DFA:<br>P.O   | YMENT WILL BE MADE BY  DFAS - COLUMBUS CENTER  DFAS-CO/NORTH ENTITLEMENT OPERATION P.O. BOX 182266  COLUMBUS OH 43218-2266 |                             |                         |                               |                                       | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 |
| 16.<br>TYPE                                                                                                                                                                                                                    | DELIVERY/<br>CALL                      | х           | THIS DELIVERY ORDER                                                   | R IS ISSUED | ON ANOTHER (             | GOVERNMENT AG         | SENCY OR IN ACCORD                                                                                                         | ANCE W                      | TTH AND SUBJE           | ECT TO TERMS AND COM          | NDITIONS OF ABOV                      | E NUMBERED CONTRACT.                                                       |
| OF<br>ORDER                                                                                                                                                                                                                    | PURCHASE                               |             | Reference your                                                        |             | furnish the fol          | lowing on terms       | specified herein.                                                                                                          |                             |                         | •                             |                                       |                                                                            |
|                                                                                                                                                                                                                                |                                        |             | ACCEPTANCE. THE<br>BEEN OR IS NOW M                                   |             |                          |                       |                                                                                                                            |                             |                         |                               |                                       | MAY PREVIOUSLY HAVE<br>ME.                                                 |
| NAME OF CONTRACTOR  SIGNATURE  TYPED NAME AND TITLE  DATE SIGNED (YYYYMMMDD)  If this box is marked, supplier must sign Acceptance and return the following number of copies:  17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE |                                        |             |                                                                       |             |                          |                       |                                                                                                                            |                             |                         |                               |                                       |                                                                            |
| SEE                                                                                                                                                                                                                            | SCHEDULE                               |             |                                                                       |             |                          |                       |                                                                                                                            |                             |                         |                               |                                       |                                                                            |
| 18. ITEM                                                                                                                                                                                                                       | NO. 19. SO                             | CHE         | DULE OF SUPPLIES/SI                                                   | ERVICE      |                          |                       | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*                                                                                      | 7                           | 21.<br>UNIT             | 22. UNIT PRICE                | 23. AMOUNT                            |                                                                            |
|                                                                                                                                                                                                                                | CON:<br>F:<br>KINI                     | rrac<br>irm | HEDULE<br>CT TYPE:<br>-Fixed-Price<br>F CONTRACT:<br>ly Contracts and | d Price     | d Orders                 |                       |                                                                                                                            |                             |                         |                               |                                       |                                                                            |
|                                                                                                                                                                                                                                | accepted by the                        |             | crimical as                                                           | 4. UNITED   | STATES OF A              | AMERICA<br>-SANCHEZ / | SIGNED/                                                                                                                    |                             |                         |                               | 25. TOTAL<br>26.                      | \$5,520.00                                                                 |
| If differen                                                                                                                                                                                                                    |                                        | ıanti       | ty accepted below                                                     | BY:         |                          |                       | Y.MIL (810)57                                                                                                              |                             |                         | RDERING OFFICER               | DIFFERENCES                           | 3                                                                          |
|                                                                                                                                                                                                                                | NTITY IN COL                           | _           |                                                                       |             |                          |                       |                                                                                                                            |                             |                         |                               |                                       |                                                                            |
|                                                                                                                                                                                                                                | PECTED<br>TURE OF AUTI                 | _           | ECEIVED A IZED GOVERNMENT I                                           |             |                          | ORMS TO CONT          | c. DATE (YYYYMMMD)                                                                                                         |                             | d. PRINTE               | D NAME AND TITLE<br>SENTATIVE | OF AUTHORIZE                          | D GOVERNMENT                                                               |
| e. MAILI                                                                                                                                                                                                                       | NG ADDRESS (                           | )F A        | UTHORIZED GOVERN                                                      | MENT RE     | PRESENTATI               | VE                    | 28. SHIP. NO.                                                                                                              |                             | 29. D.O. VOU            | CHER NO.                      | 30. INITIALS                          |                                                                            |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS                                                                                                                                                                                          |                                        |             |                                                                       |             | PARTIA FINAL             |                       | 32. PAID BY                                                                                                                |                             |                         | ERIFIED CORRECT FOR           |                                       |                                                                            |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.                                                                                                                                                                  |                                        |             |                                                                       |             | Γ.                       | 31. PAYMENT COMPL     |                                                                                                                            |                             |                         | 34. CHECK NU                  | MBER                                  |                                                                            |
| a. DATE                                                                                                                                                                                                                        | MMDD)                                  |             | b. SIGNATURE AND                                                      | TITLE OF    | CERTIFYING               | OFFICER               | PARTIA FINAL                                                                                                               |                             |                         |                               | 35. BILL OF L                         | ADING NO.                                                                  |
| 37. RECE                                                                                                                                                                                                                       | IVED AT                                |             | 38. RECEIVED BY (P                                                    | 'rint)      | 39. DATE RE              |                       | 40. TOTAL CO<br>TAINERS                                                                                                    | N-                          | 41. S/R ACCO            | OUNT NUMBER                   | 42. S/R VOUCH                         | ER NO.                                                                     |

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 2 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

SUPPLEMENTAL INFORMATION

1

| Regulatory Cite        | Title                               | Date     |
|------------------------|-------------------------------------|----------|
| 52.204-4016<br>(TACOM) | TACOM-WARREN ELECTRONIC CONTRACTING | JUL/2003 |

- (a) TACOM is now operating in an electronic contracting environment. All TACOM solicitations and awards are now distributed on the TACOM Warren Business Opportunities web page (<a href="http://contracting.tacom.army.mil/opportunity.htm">http://contracting.tacom.army.mil/opportunity.htm</a>) and are no longer available in hard copy. The TDPs and other documents, when available electronically, will be an attachment or linked to the solicitation package on the web. Please see submission guidelines at <a href="http://contracting.tacom.army.mil/userguide.htm">http://contracting.tacom.army.mil/ebidnotice.htm</a> for more information. Any requirements included in the solicitation take precedence over guidance found on the TACOM contracting web page.
- (b) You may need to use special software to view documents that we post on the home page. This viewing software is freeware, available for download at no cost from commercial web sites like Microsoft and Adobe. In cases where such software is required, we provide a link from our page to the commercial site where the software is available. Once you arrive at the software developer's site, follow their instructions to download the free viewer. You then can return to the TACOM home page.
- (c) You are required to submit your offer, bid, or quote electronically. See the provision entitled "Electronic Offers (or 'Quotes' or 'Bids') Required in Response to This Solicitation (or 'Request for Quotations')" for more specific information.
- (d) Any award issued as a result of this solicitation will be distributed electronically. Awards posted on the TACOM Warren Business Opportunities web page represent complete OFFICIAL copies of contract awards and will include the awarded unit price. This is the notice required by Executive Order 12600 (June 23, 1987) of our intention to release unit prices in response to any request under the Freedom of Information Act (FOIA), 5 USC 552. Unit price is defined as the contract price per unit or item purchased as it appears in Section B of the contract and is NOT referring to nor does it include Cost or Pricing data/information. If you object to such release, and you intend on submitting an offer, notify the PCO in writing prior to the closing date identified in this solicitation and include the rationale for your objection consistent with the provisions of FOIA. A release determination will be made based on rationale given.
- (e) If you have questions or need help in using the Acquisition Center Home Page, call our Electronic Contracting Help Desk at (586) 574-7059, or send an email message to: <a href="mailto:acqcenweb@tacom.army.mil">acqcenweb@tacom.army.mil</a>
- (f) If you have questions about the content of any specific item posted on our home page, please call the buyer or point of contact listed for the item. Additional help is available to small businesses from Government-funded Electronic Commerce Regional Centers (ECRCs) to implement EDI. Information on ECRC is available at <a href="http://www.ecrc.ctc.com">http://www.ecrc.ctc.com</a>

[End of Clause]

# Reference No. of Document Being Continued PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 3 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                              | QUANTITY | UNIT | UNIT PRICE  | AMOUNT     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                                                                                                                                                                                          |          |      |             |            |
| 0001    | NSN: 5995-01-425-7121<br>FSCM: 19207<br>PART NR: 12448169<br>SECURITY CLASS: Unclassified                                                                                                                                                                                                                                      |          |      |             |            |
| 0001AA  | PRODUCTION QUANTITY                                                                                                                                                                                                                                                                                                            | 10       | EA   | \$552.00000 | \$5,520.00 |
|         | NOUN: WIRING HARNESS PRON: EH493122EH PRON AMD: 03 ACRN: AA AMS CD: 070011                                                                                                                                                                                                                                                     |          |      |             |            |
|         | Description/Specs./Work Statement QUANTITY VARIATION: OVER 5% UNDER TOP DRAWING NR: 12448169 DATE: 09-JUL-2004                                                                                                                                                                                                                 |          |      |             |            |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: SEE PACKAGING CLAUSE UNIT PACK: 1 LEVEL PRESERVATION: Commercial LEVEL PACKING: Commercial                                                                                                                                                                             |          |      |             |            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                                                                                                                                                                                |          |      |             |            |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W56HZV41771973         W25G1U         J         2           DEL REL CD         QUANTITY         DEL DATE           001         10         28-FEB-2005 |          |      |             |            |
|         | FOB POINT: Destination                                                                                                                                                                                                                                                                                                         |          |      |             |            |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001                                                                                                                                                                    |          |      |             |            |
|         |                                                                                                                                                                                                                                                                                                                                |          |      |             |            |
|         |                                                                                                                                                                                                                                                                                                                                |          |      |             |            |
|         |                                                                                                                                                                                                                                                                                                                                |          |      |             |            |

|             | CONTINUATION SHEET |                            |            | Reference No. of Document Being Continued |      |         |          |              |          |      | Page 4 of 11 |
|-------------|--------------------|----------------------------|------------|-------------------------------------------|------|---------|----------|--------------|----------|------|--------------|
|             | CONTIN             | PIIN/SIIN W56HZV-04-F-0084 |            |                                           |      | MOD/AMD |          |              |          |      |              |
| Name        | of Offeror or      | Contractor                 | FEDERAL PR | ISON INDUSTRIES                           | INC  |         |          |              |          |      |              |
| CONTRAC     | T ADMINISTRA       | TION DATA                  |            |                                           |      |         |          |              |          |      |              |
|             | PRON/              |                            |            |                                           |      |         | J        | ОВ           |          |      |              |
| LINE        | AMS CD/            | OBLG                       |            |                                           |      |         | 0        | RDER         | ACCOUNTI | NG   | OBLIGATED    |
| <u>ITEM</u> | MIPR               | ACRN STAT                  | ACCOUNTING | CLASSIFICATION                            |      |         | <u>N</u> | <u>UMBER</u> | STATION  |      | AMOUNT       |
| 0001AA      | EH493122EH         | AA 2                       | 97 X4930A  | C6D 6D                                    | 26FB | S20113  |          |              | W56HZV   | \$   | 5,520.00     |
|             | 070011             |                            |            |                                           |      |         |          |              |          |      |              |
|             |                    |                            |            |                                           |      |         |          |              | TOTAL    | \$   | 5,520.00     |
|             |                    |                            |            |                                           |      |         |          |              |          |      |              |
| SERVICE     |                    |                            |            |                                           |      |         |          | ACCOU        | -        |      | OBLIGATED    |
| NAME        | TOTA               | L BY ACRN                  |            | CLASSIFICATION                            |      |         |          | STATI        |          |      | AMOUNT       |
| Army        |                    | AA                         | 97 X4930A  | C6D 6D                                    | 26FB | S20113  |          | W56HZ        | V        | \$ _ | 5,520.00     |
|             |                    |                            |            |                                           |      |         |          |              | TOTAL    | \$   | 5,520.00     |

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

**Page** 5 **of** 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

CONTRACT CLAUSES

|   | Regulatory Cite | Title                                                               | Date      |
|---|-----------------|---------------------------------------------------------------------|-----------|
| 1 | 52.211-5        | MATERIAL REQUIREMENTS                                               | AUG/2000  |
| 2 | 52.222-21       | PROHIBITION OF SEGREGATED FACILITIES                                | FEB/1999  |
| 3 | 52.225-13       | RESTRICTIONS ON CERTAIN FOREIGN PURCHASES                           | JAN/2004  |
| 4 | 52.232-33       | PAYMENT BY ELECTRONIC FUNDS TRANSFERCENTRAL CONTRACTOR REGISTRATION | OCT/2003  |
| 5 | 52.246-2        | INSPECTION OF SUPPLIESFIXED PRICE                                   | AUG/1996  |
| 6 | 252.211-7005    | SUBSTITUTIONS FOR MILITARY OR FEDERAL SPECIFICATIONS AND STANDARDS  | FEB/2003  |
| 7 | 252.225-7001    | BUY AMERICAN ACT AND BALANCE OF PAYMENTS PROGRAM                    | APR/2003  |
| 0 | 52.209-1        | OUNTERCOMEON DECUTEDINGUES                                          | EED /100E |
| 8 | 52.2U9-1        | QUALIFICATION REQUIREMENTS                                          | FEB/1995  |

- (a) Definition: <u>Qualification requirement</u>, as used in this clause, means a Government requirement for testing or other quality assurance demonstration that must be completed before award.
- (b) One or more qualification requirements apply to the supplies or services covered by this contract. For those supplies or services requiring qualification, whether the covered product or service is an end item under this contract or simply a component of an end item, the product, manufacturer, or source must have demonstrated that it meets the standards prescribed for qualification before award of this contract. The product, manufacturer, or source must be qualified at the time of award whether or not the name of the product, manufacturer, or source is actually included on a qualified products list, qualified manufacturers list, or qualified bidders list. Offerors should contact the agency activity designated below to obtain all requirements that they or their products or services, or their subcontractors or their products or services, must satisfy to become qualified and to arrange for an opportunity to demonstrate their abilities to meet the standards specified for qualification.

(Name) SEE SUPPORTING ACTIVITY(IES) LISTED IN THE SPECIFICATION(S)

(Address)

(c) If an offeror, manufacturer, source, product or service covered by a qualification requirement has already met the standards specified, the relevant information noted below should be provided.

| Offeror's Name      |             |                       |
|---------------------|-------------|-----------------------|
| Manufacturer's Name |             |                       |
| Source's Name       |             |                       |
| Item Name           |             |                       |
| Service             |             |                       |
| Identification      | Test Number | (to the extent known) |

- (d) Even though a product or service subject to a qualification requirement is not itself an end item under this contract, the product, manufacturer, or source must nevertheless be qualified at the time of award of this contract. This is necessary whether the Contractor or a subcontractor will ultimately provide the product or service in question. If, after award, the Contracting Officer discovers that an applicable qualification requirement was not in fact met at the time of award, the Contracting Officer may either terminate this contract for default or allow performance to continue if adequate consideration is offered and the action is determined to be otherwise in the Government's best interests.
- (e) If an offeror, manufacturer, source product or service has met the qualification requirement but is not yet on a qualified products list, qualified manufacturers list, or qualified bidders list, the offeror must submit evidence of qualification prior to award of this contract. Unless determined to be in the Government's interest, award of this contract shall not be delayed to permit an offeror to submit evidence of qualification.
- (f) Any change in location or ownership of the plant where a previously qualified product or service was manufactured or performed requires reevaluation of the qualification. Similarly, any change in location or ownership of a previously qualified manufacturer or source requires reevaluation of the qualification. The reevaluation must be accomplished before the date of award.

[End of Clause]

9 52.211-16 VARIATION IN QUANTITY

APR/1984

(a) A variation in the quantity of any item called for by this contract will not be accepted unless the variation has been caused by conditions of loading, shipping, or packing, or allowances in manufacturing processes, and then only to the extent, if any, specified in paragraph (b) below.

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 6 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

| (b) | The | permissible | variation | shall | be | limited | to: |
|-----|-----|-------------|-----------|-------|----|---------|-----|
|     |     |             |           |       |    |         |     |

\_\_\_\_ZERO \_\_percent increase; and 5 \_\_\_\_percent decrease.

(c) This increase or decrease shall apply to the total contractual quantity.

[End of Clause]

10 52.204-4006 INCORPORATION OF TACOM MASTER SOLICITATION FOR SIMPLIFIED

(TACOM) ACQUISITIONS AND DESIGNATION OF F.O.B. POINT

MAY/2000

- (a) This Request for Quotation (RFQ) or Purchase Order (PO) incorporates by reference TACOM-Warren's Master Solicitation for Simplified Acquisitions with the same force and effect as though the clauses and provisions it contains were physically incorporated into this document. The version in effect at time of award is the version that applies to your purchase order.
- (b) The TACOM-Warren Master Solicitation for Simplified Acquisitions is available on our Electronic Contracting web page, which you can reach using the following URL address: http://contracting.tacom.army.mil/opportunity.htm
- (c) The clauses and provisions in Section I of the Master Solicitation apply to all TACOM-Warren RFQs and Purchase Orders that contain this clause. The clauses contained in Section II of the Master Solicitation applies in addition to those in Section I when the RFQ or PO specifies F.O.B. Origin.
  - (d) We hereby specify that the required F.O.B. point for this acquisition is destination.
- (e) We will keep the Master Solicitation identified in this clause available on our Electronic Contracting web page during the entire period of performance of the purchase order. If the current Master Solicitation later is revised to incorporate a change in any of the clauses, the version specified in this clause will be retained, intact, in an archive area on our web page for continued reference and use.

[End of Clause]

11 52.211-4015 CONFIGURATION CONTROL--ENGINEERING CHANGES (TACOM)

APR/2004

#### (a) DEFINITIONS:

- (1) Engineering Change Proposal (ECP). An ECP is a suggestion that we (the Government) permanently change some requirement of the Technical Data Package (TDP). ECPs can be issued before or during contract performance. NOTE: The current Government Standard allows us ninety days to process routine ECPs. If you (the contractor) need a response in less than ninety days to meet contract requirements, you should consider submitting a deviation along with your ECP.
- (2) Request for Deviation (RFD). A RFD is a one-time request to deviate from TDP requirements. You must submit your deviation request before you deviate from the TDP requirements. You can request a deviation for a specific number of parts or the entire contract quantity.
  - (3) Value Engineering Change Proposal (VECP). A proposal that --
    - (i) Requires a change to the instant contract; and
- (ii) Results in reducing the overall projected cost to the agency without impairing essential functions or characteristics; provided, that it does not involve a change --
  - (A) In deliverable end item quantities only;
  - (B) In research and development (R&D) end items or R&D test quantities that is due solely to results of previous testing under this contract; or
  - (C) To the contract type only.
  - (4) Notice of Revision (NOR). A NOR describes the proposed changes to a technical document being requested by an ECP.
  - (b) When will TACOM start processing change requests? TACOM won't start processing any ECP, VECP, or RFD until we receive the

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 7 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

ACO's comments (see paragraph (e) below) and the ECP, VECP, or RFD documentation.

- (c) Contractor Responsibility. ECPs, VECPs, and RFD shall contain information per the instructions outlined on the Data Delivery Descriptions (DDDs) which can be found at the following website: http://contracting.tacom.army.mil/engr/engrchange.htm. Forms for preparing an ECP, VECP, or a RFD can also be found at this website. You may use other media, as long as you give us all the information outlined in the DDDs.
  - (1) Identify the two-digit Weapon System Code (WSC) on your submittal. The WSC for this procurement is (JT).
- (2) The Contractor shall submit ECPs/VECPs/RFDs to the Government electronically. You must use one of the following electronic mediums: 100 megabyte Zip\*-disk, 3 1/2 inch disk, 650 megabyte CD ROM, or E-mail. (E-mail files must be sized 3.5 mb or less.) Identify the software application, and version, that you used to create each file submitted.
- (3) ECPs/VECPs/RFDs submitted in paper form are unacceptable and will be returned. You must use one of the following electronic formats:
- (i) Files readable using these Microsoft 97 Office Products: Word, Excel, PowerPoint, or Access. Spreadsheets must be sent in a file format that includes all formulae, macro and format information. Print image is not acceptable.
  - (ii) Files in Adobe PDF (Portable Document Format).
- (iii) Files in HTML (Hypertext Markup Language). HTML documents must not contain active links to live Internet sites or pages. All linked information must be contained within your electronic ECPs/VECPs/RFDs and be accessible offline.
- (iv) Other electronic formats. Before preparing your ECPs, VECPs or RFDs in any other electronic format, please e-mail the engineer, copy-furnished to the buyer and ACO, to obtain a decision as to the format's acceptability. Failure to e-mail the engineer to seek an alternate format's acceptability may result in rejection of your submission. All alternate methods must be at no cost to the Government. NOTE: The above formats may be submitted in compressed form using self-extracting files.
  - (d) Submittal Procedures for ECPs/VECPs/RFDs.
    - (1) Send one copy of the ECP, VECP or RFD in electronic format to your ACO.
    - (2) Send one copy of the ECP, VECP or RFD in electronic format to the buyer listed on the solicitation/ contract document.

WARNING - Submit complete, legible, virus free packages per paragraphs 1 and 2 above, or we may return your ECP/VECP/RFD without processing them.

(e) ACO Responsibility. Within ten working days from the day you receive the contractor's request, the ACO must prepare Comments on the ECP, VECP, or RFD in electronic format, and forward it as follows:

Email a copy of the contractor's request and ACO comments (DD Form 1998) to <a href="mailto:AMSRD-TAR-E@tacom.army.mil">AMSRD-TAR-E@tacom.army.mil</a> and the buyer identified in block 7 of the solicitation cover sheet (SF 33), block 5 on the Standard Form 26, or block 6 on the DD Form 1155. Indicate end item application (if known) in subject line, along with the NSN and contract number.

- (f) Approval of ECPs, VECPs and RFDs.
- (1) ECPs should be used to make permanent changes in the Government Technical Data Package (TDP). Contractual relief should be requested using a Request for Deviation. This is because the Government requires more time to analyze any proposal to permanently change the specification or TDP. Cost saving improvements to the TDP should be submitted as a VECP, if a VE clause is contained in the contract.
- (2) ECPs. TACOM will review and make a decision within the ninety day timeframe. Notification of our decision will be made by the contracting officer or representative.
  - (3) RFDs. Decision on RFDs will be made within 30 days from the date we receive them from the ACO.
- (g) Processing Emergency and Urgent ECPs. Ordinarily, ECPs submitted by the contractor will be deemed routine. If you submit an ECP that you consider to be an emergency or urgent (as defined in paragraph 11 of DDD for ECPs), you must immediately notify the PCO. TACOM will review the criticality of the ECP, and, if we determine that it is urgent or critical, we'll follow the appropriate processing time-frames as outlined in paragraph 11 of the DDD for ECPs.
- (h) Reminder Only the PCO can change the Contract. NO OTHER GOVERNMENT REPRESENTATIVE is authorized to make a commitment for, or bind the Government.

| CONTINUATION SHEET  | Reference No. of Document Be | Page 8 of 11 |  |
|---------------------|------------------------------|--------------|--|
| CONTINUENTION SHEET | PIIN/SIIN W56HZV-04-F-0084   | MOD/AMD      |  |

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

(i) RFDs shall contain sufficient pricing data to determine if a downward equitable adjustment to the contract is required.

(j) Questions.

- (1) Questions about preparation and submittal of change request should be directed to the Government Quality Assurance Representative (QAR).
- (2) Questions about the status of change requests you've already submitted, contact the buyer. You can find the buyer's name, number and e-mail address in block 7 of the solicitation cover sheet (SF 33), block 5 on the Standard Form 26, or block 6 on the DD Form 1155.

[End of Clause]

12 52.211-4517 PACKAGING REQUIREMENTS (COMMERCIAL) MAR/2004 (TACOM)

(a) The preservation, packing, and marking requirements for this contract/order shall be accomplished in accordance with the performance requirements defined herein. The following Packaging requirements shall apply:

LEVEL OF PRESERVATION: Commercial

LEVEL OF PACKING: Commercial

QUANTITY PER UNIT PACKAGE: 001

- (1) Packaging: Preservation, packaging, packing, unitization and marking furnished by the supplier shall provide protection for a minimum of one year and meet or exceed the following requirements. It also provides for multiple handling, redistribution and shipment by any mode.
- (2) Cleanliness: Items shall be free of dirt and other contaminants which would contribute to the deterioration of the item or which would require cleaning by the customer prior to use. Coatings and preservatives applied to the item for protection are not considered contaminants.
- (3) Preservation: Items susceptible to corrosion or deterioration shall be provided protection by means of preservative coatings, volatile corrosion inhibitors, desiccants, waterproof and/or watervaporproof barriers.
- (4) Cushioning: Items requiring protection from physical and mechanical damage (e.g. fragile, sensitive, material critical) or which could cause physical damage to other items, shall be protected by wrapping, cushioning, pack compartmentalization, or other means to mitigate shock and vibration to prevent damage during handing and shipment.
- (b) Unit Package: A unit package shall be so designed and constructed that it will contain the contents with no damage to the item(s), and with minimal damage to the unit pack during shipment and storage in the shipping container, and will allow subsequent handling. The outermost component of a unit package shall be a container such as a sealed bag, carton or box.

(c) Unit Package Quantity: Unless otherwise specified, the unit package quantity shall be one each part, set, assembly, kit, etc.

- (d) Intermediate Package: Intermediate packaging is required whenever one or more of the following conditions exists:
  - (1) The quantity is over one (1) gross of the same national stock number,
  - (2) Use enhances handling and inventorying,
  - (3) The exterior surfaces of the unit pack is a bag of any type, regardless of size,
  - (4) The unit pack is less than 64 cubic inches,
  - (5) The weight of the unit pack is under five (5) pounds and no dimension is over twelve (12) inches.

Intermediate containers shall be limited to a maximum of 100 unit packs, a net load of 40 pounds, or a maximum volume of 1.5 cubic feet, whichever occurs first.

- (e) Packing:
- (1) Unit packages and intermediate packages not meeting the requirements for a shipping container shall be packed in shipping containers. All shipping containers shall be the most cost effective and shall be of minimum cube to contain and protect the items.
  - (2) Shipping Containers: The shipping container (including any necessary blocking, bracing, cushioning, or waterproofing)

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 9 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

shall comply with the regulations of the carrier used and shall provide safe delivery to the destination at the lowest tariff cost. The shipping container shall be capable of multiple handling, stacking at least ten feet high, and storage under favorable conditions (such as enclosed facilities) for a minimum of one year.

(f) Unitization: Shipments of identical items going to the same destination shall be palletized if they have a total cubic displacement of 50 cubic feet or more unless skids or other forklift handling features are included on the containers. Pallet loads must be stable, and to the greatest extent possible, provide a level top for ease of stacking. A palletized load shall be of a size to allow for placement of two loads high and wide in a conveyance. The weight capacity of the pallet must be adequate for the load. The preferred commercial expendable pallet is a 40 x 48 inch, 4-way entry pallet although variations may be permitted as dictated by the characteristics of the items being unitized. The load shall be contained in a manner that will permit safe handling during shipment and storage.

#### (q) Marking:

- (1) All unit packages, intermediate packs, exterior shipping containers, and, as applicable, unitized loads shall be marked in accordance with MIL-STD-129P(2), dated 10 Feb 2004, including bar coding. The contractor is responsible for application of special markings as discussed in the Military Standard regardless of whether specified in the contract/order or not. Special markings include, but are not limited to, Shelf-life markings, structural markings, and transportation special handling markings. The marking of pilferable and sensitive materiel will not identify the nature of the materiel.
- (2) Contractors and vendors shall apply identification and address markings with bar codes in accordance with this standard. For shipments moving to overseas locations and for mobile deployable units, the in-the-clear address must also include the host country geographic address and the APO/FPO address. A Military Shipment Label (MSL) is required for all shipments except contractor to contractor. The MSL will include both linear and 2D bar codes per the standard. DVD shipment documentation must also be marked with additional bar codes. The DD Form 250 or the commercial packing list shall have additional issue/receipt bar coding applied as per Direct Vendor Delivery Shipments in the standard (except for deliveries to DLA Distribution Depots, e.g. New Cumberland, San Joaquin, Red River, Anniston). Packing lists are required in accordance with the Standard, see paragraph 5.3
- (3) Contractor to contractor shipments shall have the address markings applied to the identification marked side of the exterior shipping container or to the unitized load markings. The following shall be marked "FROM: name and address of consignor and TO: name and address of consignee".
- (4) Computer Automated Transportation Tool (CATT). The following website provides detailed instructions for downloading and installing the Military Shipment Label/Issue Receipt Document (CATT MSL/IRRD) software that will generate a Military Shipping Label to include the required Code 39 and 2D(PDF417) bar codes on the label: <a href="http://www.asset-trak.com/catt/msl\_irrd/mslirrdmain.htm">http://www.asset-trak.com/catt/msl\_irrd/mslirrdmain.htm</a>> This program was developed by the Army and is free to those with government contracts. Two contractors have introduced a version of the MSL software that can be purchased by contractors. Both programs produce labels that appear to be in compliance with the requirements of MIL-STD-129P. Contractors are MILPAC (<a href="http://milpac.com/">http://easysoftcorp.com/</a>). Ensure that the ship to and mark for in-the-clear delivery address is complete including: consignees name, organization, department name, office, building, room, street address, city, state, country code, & DODAAC.

#### (h) Hazardous Materials(As applicable):

- (1) Hazardous Materials is defined as a substance, or waste which has been determined by the Secretary of Transportation to be capable of posing an unreasonable risk to health, safety, and property when transported in commerce and which has been so designated. (This includes all items listed as hazardous in Titles 29, 40 and 49 CFR and other applicable modal regulations effective at the time of shipment.)
- (2) Packaging and marking for hazardous material shall comply with the requirements herein for the mode of transport and the applicable performance packaging contained in the following documents:

International Air Transport Association (IATA) Dangerous Goods Regulations International Maritime Dangerous Goods Code (IMDG) Code of Federal Regulations (CFR) Title 29, Title 40 and Title 49 Joint Service Regulation AFJMAN24-204/TM38-250/NAVSUPPUB 505/MCO P4030.19/DLAM 4145.3 (for military air shipments).

- (3) If the shipment originates from outside the continental United States, the shipment shall be prepared in accordance with the United Nations Recommendations on the Transport of Dangerous Goods in a manner acceptable to the Competent Authority of the nation of origin and in accordance with regulations of all applicable carriers.
- (4) A Product Material Safety Data Sheets (MSDS) is required to be included with every unit pack and intermediate container and shall be included with the packing list inside the sealed pouch attached to the outside of the package.
- (i) Heat Treatment and Marking of Wood Packaging Materials: Boxes/pallets and any wood used as inner packaging made of nonmanufactured wood shall be heat-treated. All non-manufactured wood used in packaging shall be heat treated to a core temperature of 56

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 10 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

degrees Celsius for a minimum of 30 minutes. The box/pallet manufacturer and the manufacturer of wood used as inner packaging shall be affiliated with an inspection agency accredited by the board of review of the American Lumber Standard Committee. The box/pallet manufacturer and the manufacturer of wood used as inner packaging shall ensure traceability to the original source of heat treatment. Marking. Each box/pallet shall be marked to show the conformance to the International Plant Protection Convention Standard. The quality mark shall be placed on both ends of the outer packaging, between the end cleats or end battens; on two sides of the pallet. Foreign manufacturers shall have the heat treatment of non-manufactured wood products verified in accordance with their National Plant Protection Organizations compliance program.

- (j) Quality Assurance: The contractor is responsible for establishing a quality system. Full consideration to examinations, inspections, and tests will be given to ensure the acceptability of the commercial package.
  - (k) SUPPLEMENTAL INSTRUCTIONS: NONE

[End of Clause]

13 52.246-4005 INSPECTION AND ACCEPTANCE POINTS: ORIGIN FEB/1995 (TACOM)

- (a) Inspection and acceptance of supplies offered under this purchase order shall take place as specified herein. Inspection: ORIGIN Acceptance: ORIGIN
  - (b) Origin inspection shall take place at the site specified below:

FEDERAL PRISON INDUSTRIES FCI OXFORD

COUNTY HWY G & ELK AVE.

OXFORD, WI 53592

[End of Clause]

14 52.246-4052 HIGHER-LEVEL CONTRACT QUALITY REQUIREMENT--TACOM QUALITY SYSTEM MAR/2000 (TACOM) REOUIREMENT

The Quality System for this procurement is: MIL-I-45208

[End of Clause]

15 52.246-4053 USE OF MIL-STD 1916 JAN/2001 (TACOM)

The Government will not accept lots whose samples submitted for acceptance contain nonconformances unless appropriately documented and approved by the contracting officer. The contractor shall use MIL-STD- 1916, DOD Preferred Methods of Acceptance of Product. The Verification Level (VL) shall be VL IV for major characteristics and VL II for minor characteristics. MIL-HDBK-1916 provides guidance on the use of MIL-STD 1916. This handbook is not contractually binding.

[End of Clause]

- 16 52.204-4005 REQUIRED USE OF ELECTRONIC CONTRACTING JUN/2004
- (a) All contract awards, modifications and delivery orders issued by TACOM will be issued electronically. The contractor has the option to receive these actions either via the Worldwide Web (WWW) or Electronic Data Interchange (EDI). Many provisions/clauses that appear "by reference", meaning only clause titles and regulation site are listed; their full texts can be found at the website http://farsite.hill.af.mil/
- (b) In order to be eligible to receive an award under this solicitation, the successful offeror must be registered with the Department of Defense (DOD) Central Contractor Registration (CCR). The CCR registration process may be done electronically at the World Wide Web (WWW) site: http://www.ccr.gov/. (In order to be registered to use EDI, you must use the long form for registration. Certification information, including information on the EDI 838 TPP, must be furnished to the Contracting Officer within 60 calendar days after contract award to complete networking requirements within the Government.)
- (c) Worldwide Web Distribution. The contractor will receive an electronic Notice of the Award, Modification, or Delivery Order via e-mail. If you choose the WWW option, you must download the file from the appropriate TACOM webpage:

#### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-F-0084

MOD/AMD

Page 11 of 11

Name of Offeror or Contractor: FEDERAL PRISON INDUSTRIES INC

Warren: http://contracting.tacom.army.mil/awards\_official.htm Rock Island: http://aais.ria.army.mil/AAIS/AWDINFO/index.htm Picatinny: http://procnet.pica.army.mil/Contracts/Index.htm Red River Army Depot: http://www.redriver.army.mil/contracting/Awards

Anniston Army Depot: http://www.anadprocnet.army.mil

- (d) Electronic Data Interchange. If you choose to receive contract awards, modifications and delivery orders through EDI, they will be delivered electronically via the Federal Acquisition Network (FACNET). Federal Standard Version 3050 of Standard X12 from the American National Standards Institute (ANSI) will be used as the format for these electronic transactions.
- (1) You must complete the EDI 838 Trading Partner Profile, and must agree (i) to subcontract with a DoD certified VAN or Value Added Service (VAS) provider, or (ii) to become DoD certified as a Value Added Network (VAN). The EDI 838 Training Partner Profile is contained in the basic CCR registration form and includes portions of the registration form which are titled "Optional".
- (2) You must select a VAN from the official DoD approved list. DoD Certified VANs are listed at http://www.acq.osd.mil/ec/ecip/index.htm. If your VAN is later removed from the official list, or if you voluntarily drop your initially selected VAN, then you must switch to a VAN that remains on the official DoD approved list. You must maintain an active account on a DoD approved VAN for the entire duration of the contract, beginning no later than the 60th day after award.
- (e) Unless otherwise specified elsewhere in the contract, all data items you are required to provide under this contract must be submitted electronically. Acceptable formats include:
  - (1) Microsoft\* 2002 Office Products (TACOM can currently read Office 2002\* and lower.): Word, Excel, Powerpoint, or Access
  - (2) 100 or 250 MEGABYTE ZIP\*-DISK, 3 1/2 INCH DISK, or 650 MEGABYTE CD ROM
  - (3) E-MAIL (Maximum size of each e-mail message is be three and one-half (3.5) megabytes).
- (4) Other electronic formats. Before submitting your data in any other electronic format, please e-mail the buyer identified on the face of the contract, with e-mail copy-furnished to amsta-idq@tacom.army.mil, to obtain a decision as to the format's acceptability. This e-mail must be received by the buyer not later than ten calendar days before the required data submission date.

NOTE: The above formats may be submitted in compressed form using self-extracting files.

(f) Additional information can be obtained by sending a message to: acqcenweb@tacom.army.mil or by calling (586) 574-7059.

[End of Clause]

- 17 52.204-4009 MANDATORY USE OF CONTRACTOR TO GOVERNMENT ELECTRONIC COMMUNICATION JUN/1999 (TACOM)
- (a) All references in the contract to the submission of written documentation shall mean electronic submission. All electronic submissions shall be in the formats and media described in the "Electronic Quotations/Offers/Bids Required in Response to this Request for Quotations/Proposals/Bids" clause elsewhere in this document. (See Section K for commercial acquisitions, Section L for RFPs, and Section I for RFOs.)
- (b) This shall include all written unclassified communications between the Government and the Contractor except contract awards and contract modifications which shall be posted on the internet. Return receipt shall be used if a commercial application is available. Classified information shall be handled in full accordance with the appropriate security requirements.
- (c) In order to be contractually binding, all Government communications requiring a Contracting Officer signature must be sent from the Contracting Officer's e-mail address. The Contractor shall designate the personnel with signature authority who can contractually bind the contractor. All binding contractor communication shall be sent from this contractor e-mail address(es).
- (d) Upon award, the Contractor shall provide the Contracting Officer with a list of e-mail addresses for all administrative and technical personnel assigned to this contract.
- (e) Unless exempted by the Procuring Contracting Officer in writing, all unclassified written communication after contract award shall be transmitted electronically.

[End of Clause]